#5/75/ANG9

Docket No. 14XZ00047 PATENT

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of

: METHOD OF SEMIAUTOMATIC

KNOPLIOCH ET AL

SEGMENTATION FOR THE ESTIMATION

: OF THREE-DIMENSIONAL VOLUMES

Serial No.

: Art Unit:

Filed:

Herewith

: Examiner:

: Date: August 4, 1999

## INFORMATION DISCLOSURE STATEMENT

[x]1.

Pursuant to 37CFR 1.97(b)

[within three months of filing or prior to first Office Action]

[]2.

Certification Pursuant to 37 CFR 1.97(c)

[before Final Office Action or Allowance]

[ ]3.

Fee Payment Pursuant to 37 CFR 1.97(c)

[before Final Office Action or Allowance]

[ ]4.

Petition, Certification & Petition Fee Payment Pursuant to 37 CFR 1.97(d) [before issue fee payment]

ATTN: BOX PATENT APPLICATION Assistant Commissioner for Patents Washington, DC 20231

Sir:

The following are submitted in the above application in compliance with 37 CFR 1.97 and 37 CFR 1.98.

[x]5.

A list of documents on Form PTO-1449 together with copies of each identified document and a translation thereof or a concise explanation of each non-English language document or a Search Report or communication from a non-US patent office or an International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty or document (s) cited in the application.

This paper is submitted in accordance with:

[x] 6. 37 CFR 1.97(b): [within three months of filing or prior to first Office Action]

## **CERTIFICATE OF MAILING**

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, DC 20231, on the date indicated below.

By Valores K lill

Date: August 4, 1999

Dolores K. Tillson

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		•	37 CFR 1.97(c): [before Final Office Action of Allowance, whichever is earlier]; and	
		[]8.	The required Certification made in item 11 below; or	
		[ ] 9.	The \$240.00 fee specified in 37 CFR 1.17(p) for submission of this Information Disclosure Statement is authorized in item 14 below.	
[ ]	] 10.	37 CFR	t 1.97(d): [before issue fee payment]; and	
		a)	This is a petition for consideration of the subject Information Disclosure Statement. The petition fee of \$130.00 required by 37 CFR 1.17(i)(1) is authorized in item 14 below. (Direct this letter to : "Attention PETITIONS EXAMINER" and if applicable include batch locator information, e.g., "Allowed Files, Batch, Date of Allowance") and	
		b)	The required Certification is stated in item 11 below.	
	] 11.	Certific	ation	
		[ x ] 12.	Each item or information contained in this Statement was cited in a Search Report or communication from a non-US patent office or an International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty in a counterpart foreign patent application not more than three months prior to the filing of this Statement; or	
		[ ] 13.	No item contained in this Statement was cited in a Search Report or communication from a non-US patent office or an International Search Report from an International Searching Authority for a patent application filed via the Patent Cooperation Treaty in a counterpart foreign patent application or, to the knowledge of the person signing this document after making reasonable inquiry, was known to any individual designated in 37 CFR 1.56(c) more than three (3) months prior to the filing date of this Statement.	
(	] 14.	4. Payment of all applicable fees:		
			Please charge all applicable fees associated with the submittal of this Information Disclosure Statement to Deposit Account No. 09-0470. An original and two (2) copies of this document are enclosed.	
			Enclosed is a check in the amount of \$ in payment of all applicable fees associated with the submittal of this Information Disclosure Statement. An original and two (2) copies of this document are enclosed.	
			Jay L. Chaskin Reg. No. 24030	
Ad	ldres	s:	General Electric Company 3135 Easton Tumpike, Fairfield, CT 06431-0001 Fax: 203-373-3991 Tel: 203-373-2867	

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